



**EVANSVILLE COMMUNITY SCHOOL DISTRICT  
CSI – Climate and Culture Committee Meeting Notes**

Thursday, March 4, 2021

3:30 – 4:30p.m.

District Office Board Room – 340 Fair Street

Or VIRTUAL

<https://us02web.zoom.us/j/82072850767?pwd=QStURWMyZlFvcUtKSS9GMUFXZnI1dz09>

**Meeting ID:** 820 7285 0767

**Passcode:** Ku81kd

**Members:** Mark Schwartz, Brooke Hintze, Catherine Schuett, Kathi Swanson, Tamara Strauss, Mallory Isbell, Stephanie Johnson, Amy Connors, Shana Cook, Mark Simonson, Janessa Katzenberger

**Members Present:** Mark Schwartz, Kathi Swanson, Catherine Schuett, Amy Connors, Brooke Hintze, Tamara Strauss

**Agenda:**

**1. Appoint Note Taker- Mallory**

**2. Attendance- see above**

**3. Approve Minutes from 2/4/21**

- Catherine approved Kathi Seconded

**4. Budget Report**

- Reviewed the cost of each of the months and had some months of savings to give us a little more wiggle room. Currently we have 600.16 but with March ordered so now at 540.20.

**5. Steeping Wellness Update**

- We are trending upward in participation in all aspects. Mark went over the report sent to the board that he attached in his email and will be used to share updates to the board at the end of the year. He will get our input on that.

- How do we measure if this was worth the expenditure? Is the amount of participants that we have good, average or low? **Mark** will reach out to see if we can get that information. How can we encourage more engagement and build it into various parts of staff meetings, PD days and try to give it time to gauge impact? Maybe 5 minutes that we can take into our staff meetings and take it off the principals plate.
- Maybe ask for testimonials from people who are using it to help us promote it. Try to do this at the beginning of the year next year.
- Follow up with people who participate in challenge to see how they felt about it each month- **Mallory**

**6. Staff Appreciation plans for March, April, May and June-** got rid of June so we can provide a nicer option for May

- March-Overflowing with joy- water and almond joys on the way. Mark will drop off week of the 15th to each building for us to prepare and we will have on 22nd to mailboxes, **Tamara** will deliver to TRIS mailboxes
- April- Seeds
- May- Cookout- consider vegetarian options as well- will tighten up numbers and talk more about this next month. Maybe find some people/businesses to donate bags of chips/fruit etc.

**7. Recognizing Staff**

- Ongoing discussion of how we can do this district wide rather than just buildings.
- Does stepping wellness have any ideas for this?

**8. Agenda- April 8, 2021**

**9. Motion to adjourn**